

All Saints Sunday November 2, 2025 Trinity Episcopal Church Houghton, Michigan

Service of Holy Eucharist

Prelude

Opening Hymn Ye Watchers and Ye Holy Ones, 1982 Hymnal #618

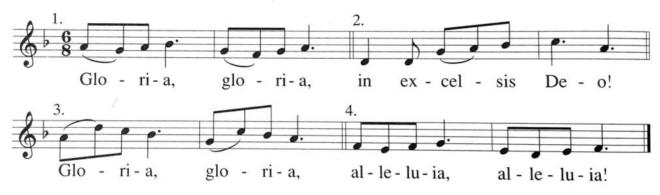
Celebrant Blessed be the one, holy, and living God.

People Glory to God forever and ever.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are

hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria #250, Gather Hymnal



Tune: Jacques Berthier, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

The Collect of the Day

Celebrant God is with you.

People And also with you.

Celebrant Let us pray.

Celebrant Holy God, giver of blessing to hungry and hated, overturner of ordered tables of friendship

and enmity: teach us a new way of being beyond reward, beyond revenge; that we may do to others as we would have them do to us; through Jesus Christ, who prays for all who

crucify him. Amen.

The Lessons

First Lesson: Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he

would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 149 (read responsively by whole verse)

1 Hallelujah!

Sing to the Lord a new song; * sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; * let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people * and adorns the poor with victory.

5 Let the faithful rejoice in triumph; * let them be joyful on their beds.

6 Let the praises of God be in their throat * and a two-edged sword in their hand;

7 To wreak vengeance on the nations * and punishment on the peoples;

8 To bind their kings in chains * and their nobles with links of iron;

9 To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!

Second Lesson: Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

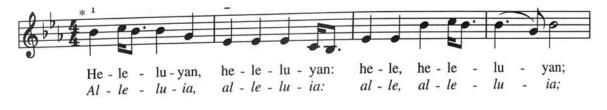
I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he

has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn Heleluyan (Alleluia) (please stand as you are able)





^{*} May be sung as a round.

Setting: Muscogee (Creek) Indian, tr. Charles Webb
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The Gospel: Luke 6:20-31

Celebrant The Holy Gospel of our Savior Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Rev. Sarah Diener-Schlitt

Refreshing our Baptismal Vows

Celebrant Come let us all refresh our common baptism, declaring our allegiance to the risen

Christ and our continuing commitment to follow him in all our ways.

People We pledge ourselves again to live out the fullness of our baptism.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread,

and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and

return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of

every human being?

People I will, with God's help.

The Litany of Saints

All-powerful and ever-living God, today we rejoice in the holy ones of every time and place. May their prayers and praises glorify you forever, Holy ones present at our beginnings: Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah, makers of the covenant, forebears of our race... **Stand here beside us!**

John the baptizer, who prepared the Way... Stand here beside us!

Holy ones who showed the good news to be the way of life... Stand here beside us!

Elizabeth and Simeon, Joseph, Monica and Helen, Fred Rodgers and Maria Montessori, exemplars in the love and care of children... Stand here beside us!

Thomas the doubter; Augustine of Canterbury; Francis Xavier; all who carried the Gospel to distant places... Stand here beside us!

John of the Cross; Catherine of Siena, challenger of popes; John and Charles Wesley, preachers in the streets; all whose power of speaking enlivened the written word... **Stand here beside us!**

Juan Diego, indigenous seer; Kateri Tekakwitha, Lily of the Mohawks; Chief Seattle, Nicholas Black Elk; all who evangelize through embracing native cultures.. **Stand here beside us!**

Holy ones who gave their lives to the care of others... Stand here beside us!

Louis, king of France; Margaret, queen of Scotland; Gandhi the mahatma, who dared the system; all who made governance an act of faith... **Stand here beside us!**

Peter of the keys, denier of the Lord; Ambrose of Milan, who answered the Church's summons; Hilda, abbess at Whitby; all faithful shepherds of the flock... **Stand here beside us!**

Luke the physician; Francis who kissed the leper; Florence Nightingale; Teresa of Calcutta; all who brought to the sick and suffering the hands of healing... **Stand here beside us!**

Holy ones who proclaimed God's love through works of art... Stand here beside us!

Hildegarde of Bingen, the sybil of the Rhine; Wolfgang Amadeus Mozart; Fannie Lou Hamer; Jacques Berthier; Mahalia Jackson; all who sang the Creator's praises in the language of the soul... **Stand here beside us!**

David and the Psalmists; John Milton, William Blake, Maya Angelou; all poets of the celestial vision... Stand here beside us!

Zaccheus the tree-climber; Therese of Lisieux, the little flower; Dorothy Day; Henry Nouwen; Mary Oliver; all cultivators of holy simplicity... **Stand here beside us!**

Holy ones summoned by the justice and mercy of God... Stand here beside us!

John Wycliffe, who brought the Scripture to the common folk; Martin Luther; Elizabeth I, queen of England; Desmond Tutu; Verna Dozier, who reminded us that all are called to ministry; all who kept the Church ever-reforming... Stand here beside us!

Paul the apostle, transfixed by noonday light; Thomas Aquinas and John Calvin; Karl Barth and James Cone; Rachel Held Evans; all who saw God at work and wrote down what they saw... Stand here beside us!

Julian, the anchoress of Norwich; Meister Eckardt; Bernadette of Lourdes; all who were called to see the face of our Lord... **Stand here beside us!**

Sojourner Truth, Harriet Tubman; Joan the courageous warrior who defied gender roles; Gustavo Gutierrez, proclaimer of God's preferential love for the poor, Pauli Murray, poet, priest and prophet; all whose love for God was beyond containment... **Stand here beside us!**

Oscar Romero; Maximillian Kolbe; Dietrich Bonhoeffer; Jonathan Daniels; Martin Luther King Jr.; all whose deaths give witness to the injustice of our time...**Stand here beside us!**

Holy ones who died in witness to the Christ... Stand here beside us! Holy ones of every time and place... Stand here beside us! Glorious company of heaven... Stand here beside us!

All who have climbed the ladder to Paradise... Stand here beside us! All runners of the holy race... Stand here beside us!

Those from our community of faith: David Harlan Bowen, Hugo Gordillo, Dorje Sherpa, David Hall, Roger Held, Doña Elvira, Edna and Thomas Lyster, AnnaMae and Herbert Shaw, Ruth Hunter, Doug Norman, Little Jeff, Jacob O'Neill, Eileen Keefe (Djakovich), Elgene Lickenbrock, Tom Schlitt, Stan Hunter, Elizabeth McFerran Joyce, John and Catherine Joyce, Paul, Galina, Michael and Paul P. Gricorieff, Robert J. Williams, James Jacka, and Carol Lassilla, Carol Cadreau, LuLu Cadreau, Broolyn Peterson, Helen Bakks, Nick Multer, Norman Øye Jr.... and those whose names are on our hearts or we now name aloud:

(The people call out names of saints from other times and places.)

Great cloud of witnesses... Stand here beside us!

Jesus our liberator, redeemer of all... Stand here beside us!

Jesus our liberator, mediator and advocate... Stand here beside us!

Jesus our liberator, the alpha and the omega... Stand here beside us!

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns forever and ever. **AMEN.**

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Announcements

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and gift to God. *Ephesians 5:2*

Offertory Anthem Ye holy angels brights, 1982 Hymnal #625

The Great Thanksgiving

Celebrant The Lord is with you.

People And also with you.

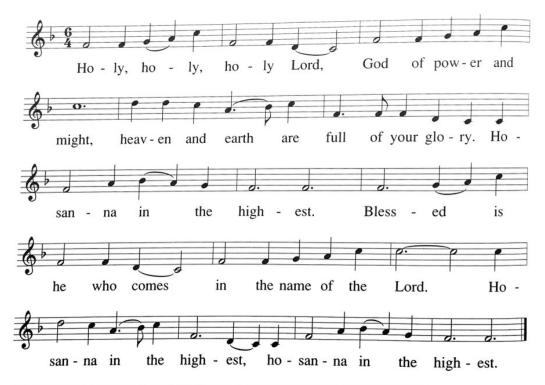
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

We thank you for calling us to an adventure of faith. You made us in your image to respond to your grace; your story came alive with the children of Israel, of Leah and Rachel, of Zilpah and Bilhah and a promise was born that one day no face would be forgotten, no body enslaved, no spirit broken, but all would join the covenant of life. You sent your Son in solidarity with us, healing our sickness and confronting our demons; he bore the cross and rose again to disclose our true humanity. Therefore, with all your unlikely saints, with the church of many times and languages, with those who have known you under different names we sing the glorious liberty of all the children of God:



Music: Land of Rest; adapt. by Marcia Pruner, @ 1980, Church Pension Fund; acc. by Richard Proulx, @ 1986, GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so, we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

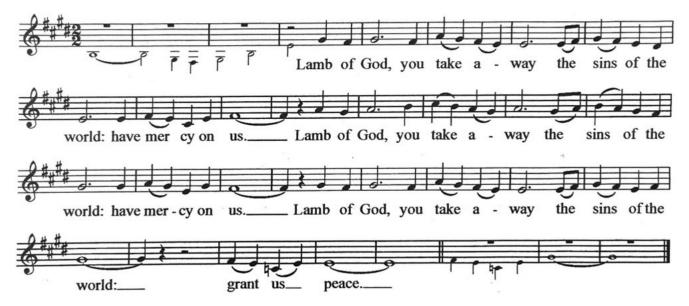
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said:

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Fraction Hymn: Lamb of God



Administration of Communion

Celebrant The gifts of God for the People of God. All are invited to God's table.

During communion, you are invited to come up the middle aisle to where you may receive the bread and wine. If you are unsure of participating, please know you are welcome to come up for a blessing instead of the bread and wine. You are also welcome to participate by remaining in your pew and observing, praying, or listening to the communion music. Each response to the Eucharist is welcome and appropriate.

Music at Communion My God, thy table is now spread 1982 Hymnal #321

Post Communion Prayer

Celebrant Let us pray.

Eternal God, heavenly Parent, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn For all the Saints, 1982 Hymnal #287 v. 1,4,7,8

The Dismissal

Celebrant Let us bless the Lord!

People Thanks be to God!

Postlude

Liturgy materials from The Book of Common Prayer, Enriching our Worship and Prayers for an Inclusive Church.